**“GARDEN OF DREAMS” SESSION**

**GRAND CHAPTER OF WYOMING, ORDER OF THE EASTERN STAR**

**August 8-11, 2018 – Ramkota Hotel & Convention Center, Casper, Wyoming**

**Natrona Room**

**PRE-REGISTRATION FORM: One form per person required; postmarked by July 15, 2018**

(You may send several registration forms in the same envelope with one check paying for all registrants as long as each person has a completed registration form. Registration fee is $25.00 per person in advance and $35.00 per person if you register when you arrive at Grand Chapter.)

NAME: (with pronunciation if often mispronounced) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

JURISDICTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City State Zip

PHONE #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_

CHAPTER NAME AND NUMBER\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Wyoming Plural members only:** If you are a plural member, please register under the Chapter in which you hold the highest office; otherwise please register under your Primary Chapter. List the name and number of other Chapter(s) on line below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TITLE AS OF AUGUST 2018** (Check box next to appropriate office and complete title info as necessary)

|  |  |  |
| --- | --- | --- |
| Office | XX | Title |
| GGC Elective Officer |  |  |
| GGC Appointed Officer |  |  |
| GGCCM |  |  |
| Grand Officer |  |  |
| Grand Officer Emeritus |  |  |
| Grand Representative of **|** **|** In **|** | | |

(Jurisdiction you are from)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Worthy Grand Matron |  | Worthy Grand Patron |  | Past Grand Matron |  | Past Grand Patron |  |
| Worthy Matron |  | Worthy Patron |  | Associate Matron |  | Associate Patron |  |
| Past Matron |  | Past Patron |  | Other |  |  |  |

Additional Titles: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTE Wyoming procedure:** Individuals are introduced only once, under the title checked (XX) above. If you have additional titles, these will be given when you are introduced.

ESCORT TO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(For reserved seating purposes, please provide name and title of person you are escorting.)

**TO BE INTRODUCED ON THURSDAY NIGHT, YOU MUST PICK UP YOUR REGISTRATION PACKET BY**

**4:00 P.M. THURSDAY, AUGUST 9, 2018.** (Registration Hours: Wed. 1-4; Thurs. 8-12 & 1-4; Fri. 8-12 & 1-4; Sat. 8-9)

**Non-refundable registration fee (U.S. Currency) payable in advance by each in attendance: $25.00**

**On-site registration fee payable by each in attendance $35.00**

**Make check or money order (U.S. Currency) payable to: Grand Chapter of WY, OES**

**Mail completed form(s) and fee(s) to:**

Shannon Horton, PM, Registration Chairman

16 Mary Ann Drive

Lander, WY 82520 phone: (307) 332-3734 email: oesgcwy1718@wyoming.com

**DO NOT SEND DUES CARDS WITH PRE-REGISTRATION**

**All members must present dues cards when registering/picking up Registration Packet at the Session**

(Please write separate checks for registration and meals and send to separate addresses. These are two separate accounts.)